

**USARHAW VOLUNTEER OF THE YEAR (VOY) NOMINATION FORM**

*(Volunteer Contributions from 1 January – 31 December 2024)*

Please read carefully and complete all required information. Incomplete nominations will be returned without action.

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Please indicate the type of award for which the individual is being nominated:

Total Hours from Nominating Organization/Unit Certified in VMIS: \_\_\_\_\_

**Part I: NOMINEE Information – To be completed by Nominating Individual**

<b>Nominee (VOLUNTEER) Name:</b> _____	<b>Rank:</b> _____
<b>Nominee Organization/Unit:</b> _____	
<b>Nominee Email Address:</b> _____	<b>Phone Number:</b> _____

<b>NOMINATOR Rank &amp; Name:</b> _____	
<b>Nominator Email Address:</b> _____	<b>Phone Number:</b> _____
<b>Nominating Organization/Battalion POC:</b> _____	
<b>SIGNATURE of Individual Writing Nomination:</b>	
_____	<b>Date:</b> _____

**Part II: JUSTIFICATION – To be completed by Nominating Individual**

1. Provide a justification in as much detail as possible using either BULLET or PARAGRAPH format.
2. Ensure the justification addresses the following:
  - a. Specific contribution(s) made by the Volunteer during the period of 1 January - 31 December 2024.
  - b. How did this Volunteer improve the quality of the organization/unit and or for the USARHAW Community?
  - c. Any volunteer-related accomplishments, i.e., awards/recognition the Volunteer received from your organization/unit over the past year.

**JUSTIFICATION:** (For additional space please attach a continuation sheet.)

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**Part III: NOMINATION APPROVAL – *To be completed by the organization Chief or Director or the O-6 Commander/CSM or above.*** SIGNATURE VERIFIES ***nomination information only*** and does not automatically signify approval of the award. Assumption of Command orders must be attached in cases where the organization Chief or Director or BDE Commander/CSM is not able to approve the nomination. In cases where the unit is deployed, the Rear Detachment Commander or designee may sign the nomination. Subject to panel review.

**Name:**

**Rank:**

**Organization/BDE:**

**SIGNATURE:**

**SUBMISSION INSTRUCTIONS:** Packets can be digitally sent to Kristina Kalili at [kristina.m.kalili.civ@army.mil](mailto:kristina.m.kalili.civ@army.mil) or hand carried to ACS, Bldg 690, 310 Brannon Rd, Schofield Barracks **no later than 1630 on Wednesday, 26 March 2025.**

**Please verify registration & certified volunteer hours in VMIS and packet information PRIOR to submission of this nomination.**

This nomination will be reviewed by the Installation Volunteer Awards Review Committee and approval will be based on a subjective review of the written justification in accordance with the established criteria.

**Incomplete nominations will be returned without action.**