USARHAW VOLUNTEER OF THE YEAR (VOY) NOMINATION FORM

(Volunteer Contributions from 1 January – 31 December 2019)

Please read carefully and complete all required information. Incomplete nominations will be returned without action.

Please indicate the type of award for which the individual is being nominated: (Choose One)		
SOLDIER VOY		Civilian / Spouse / Retiree VOY (Circle applicable award)
FAMILY VOY		YOUTH VOY (Ages 10-17)
Part I: Nominee Information – To be	complet	ed by Nominating Individual
Nominee (Volunteer) Name:		Rank:
Nominee Organization/Unit:		
Nominee Email Address:		Phone Number:
Nominator Rank & Name:		
Nominator Email Address:		Nominator Phone Number:
Nominating Organization/Battalion F	POC:	
Signature of Individual Writing Nomi	nation:	

Part II: Justification – To be completed by Nominating Individual

- 1. Provide a justification in as much detail as possible using either BULLET or PARAGRAPH format.
- 2. Ensure the justification addresses the following:
 - a. Specific contribution(s) made by the Volunteer during the period listed.
- b. How did this Volunteer improve the quality of the organization/unit and or for the USARHAW Community?
- c. Any volunteer-related accomplishments, i.e., awards/recognition the Volunteer received from your organization/unit over the past year.

Part III: NOMINATION APPROVAL – To be completed by the organization Chief or Director or the O-6 Commander/CSM or above. SIGNATURE VERIFIES <i>nomination information only</i> and does not automatically signify approval of the award. Assumption of Command orders must be attached in cases where the organization Chief or Director or BDE Commander/CSM is not able to approve the nomination. In cases where the unit is deployed, the Rear Detachment Commander or designee may sign the nomination. Subject to panel review.
Name:
Rank:
Organization/Unit:
SIGNATURE:
SUBMISSION INSTRUCTIONS: Packets can be digitally sent to Mary Ann Scott at maryann.c.scott.civ@mail.mil or hand carried to ACS, Bldg 690, 310 Brannon Rd, Schofield Barracks no later than 1630 on Friday, 6 March 2020.
Please verify registration & certified volunteer hours in WMIS and packet information PRIOR to submission

JUSTIFICATION: (For additional space please attach a continuation sheet.)

ion of this nomination.

This nomination will be reviewed by the Installation Volunteer Awards Review Committee and approval will be based on a subjective review of the written justification in accordance with the established criteria.

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